

**GUJARAT TECHNOLOGICAL UNIVERSITY****BE - SEMESTER-VII (NEW) EXAMINATION – SUMMER 2022****Subject Code:3170628****Date:06/06/2022****Subject Name:Infrastructure for smart Cities****Time:02:30 PM TO 05:00 PM****Total Marks: 70****Instructions:**

1. Attempt all questions.
2. Make suitable assumptions wherever necessary.
3. Figures to the right indicate full marks.
4. Simple and non-programmable scientific calculators are allowed

- Q.1** (a) Enlist the objectives of smart cities. **03**  
(b) Describe the features of smart cities. **04**  
(c) Explain the concept of smart city. What are the requirements of smart cities? **07**
- Q.2** (a) Write about the economic benefits of green building. **03**  
(b) What is green building? Explain concept of green building. **04**  
(c) Discuss key technologies needed for smart city. **07**
- OR**
- (c) Give advantages and disadvantages of smart city. **07**
- Q.3** (a) What is Intelligent Transportation System (ITS)? **03**  
(b) What is smart mobility and how it can be improved? **04**  
(c) Give your views on road safety policies. **07**
- OR**
- Q.3** (a) What is disaster management cycle? **03**  
(b) Write about the application of GIS in transportation. **04**  
(c) Explain the concept of E-ticketing. **07**
- Q.4** (a) Explain different types of cyber threats. **03**  
(b) What are the issues and challenges with existing urban sanitation system? **04**  
(c) Write about the IOT based smart wastewater management system. **07**
- OR**
- Q.4** (a) Give some suggestions to improve existing water conveyance system. **03**  
(b) What is smart car? Give features of smart cars. **04**  
(c) Give recommendations for infrastructure improvement and vehicle technology for traffic safety. **07**
- Q.5** (a) What do you mean by smart water management? **03**  
(b) Explain how urbanization is connected to environment. **04**  
(c) Describe various flood mitigation measures. **07**
- OR**
- Q.5** (a) What is smart city challenge? **03**  
(b) Describe flood forecasting and warning systems in India. **04**  
(c) Write a note on water resources conservation. **07**

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