Seat No.:	E 1 4 NI -
Sear NO:	Enrolment No.
scat 110	Linding 110.

GUJARAT TECHNOLOGICAL UNIVERSITY

		BE - SEMESTER-V (NEW) EXAMINATION – WINTER 2022	
Subj	ect	Code:3151103 Date:09-01	-2023
Subj	ect 1	Name:Principles of Management	
Time	:10	:30 AM TO 01:00 PM Total Mar	ks:70
Instru	ction	ns:	
	1. 2. 3. 4.	Attempt all questions. Make suitable assumptions wherever necessary. Figures to the right indicate full marks. Simple and non-programmable scientific calculators are allowed.	
		• •	Marks
Q.1	(a)	Write down definitions of management given by F.W. Taylor, Peter Drucker, Henri Fayol.	03
	(b)		04
	(c)	What do you mean by level of management? Briefly describe the different level of management.	07
Q.2	(a)	Define motivation and discuss its types.	03
	(b)	•	04
	(c)	Comments on system and contingency approach of management. OR	07
	(c)	Write down the techniques of scientific management.	07
Q.3	(a)	"A good leader is not necessarily a good manager "-justify the statement.	03
	(b)		04
	(c)	Explain Maslow's Hierarchy of needs theory.	07
		OR	
Q.3	(a)	Discuss the role of Budgeting as a Control Technique.	03
	(b)	Give difference between line organization structure and staff organization structure.	04
	(c)	What do you understand by "Span of Management"? How is this taken into account in organization structure?	07
Q.4	(a)	Discuss the limitation of Planning	03
	(b)	What is Break Even Analysis? How it is used as controlling tool in management?	04
	(c)	Write down disadvantages of formal organization. OR	07
Q.4	(a)	Define organization culture.	03
	(b)		04
	()	leadership for a manager.	05
	(c)	Discuss the impact of a strong culture on organization and managers.	07
Q.5	(a)		03
	(b)		04
	()	Departmentalization.	A=
	(c)	Describe how individual and organization can contribute to improving ethical conduct in the work setting.	07

OR

Q.5	(a)	Define the term "organization". Give its characteristics.	03
	(b)	Describe matrix organization. What are its advantages and disadvantages.	04
	(c)	What is Corporate social responsibility? State its importance in details.	07
